

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissay, Attorneys at Law, Lawyers Building, Greenville, S. C. VOL 869 PAGE 435  
JUN 9 12 23 PM '69

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid 554  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, David R. Sellers, Individually and as Executor of Estate of H. S. Sellers, Deceased,

in consideration of Three Hundred Seventy-five and no/100-----(\$375.00)-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Wood and Mary L. Wood, their heirs and assigns, forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being off the East side of Cherrydale Drive about one mile North of the City of Greenville, and being the rear portions of Lots Nos. 30 and 31 as shown on a plat of Furman Terrace recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book I at Page 59, and having the following metes and bounds, to-wit:

BEGINNING at a point on the joint common line of Lots 29 and 30, said point being N86-50E, 150 feet more or less from the joint front corner of said lots and Cherrydale Drive, and running thence along the common line of said lots, N86-50E, 50 feet more or less to a point; thence S22-15E, 55.7 feet to a point; thence S61-17W, 67.7 feet to a point; thence N8-30W, 83.4 feet more or less to the point of beginning.

The purpose of this deed is to convey all the grantor's remaining interest in the rear portion of Lots 30 and 31.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of

June 1969

SIGNED, sealed and delivered in the presence of:

John B. Mann  
W. M. McMillan

David R. Sellers (SEAL)  
David R. Sellers, Individually  
David R. Sellers (SEAL)  
David R. Sellers, Executor of Estate  
of H. S. Sellers, Deceased (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 1969.

John B. Mann (SEAL)  
Notary Public for South Carolina.  
My commission expires 5-19-79

W. M. McMillan

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of June 1969.

Peggy J. Sellers

Brenda R. Jockel (SEAL)  
Notary Public for South Carolina.  
My commission expires 5-19-79

RECORDED this 9 day of June 1969, at 12:23 P. M., No. 29410

172-2-30-1  
240-2-30-1  
cut of 172-2-30